Edgerton Public School

Back to School Packet and Registration Information

2023-2024

This packets contains policies and information that have traditionally been a part of the Back to School Packet. In an effort to collect information through online registration we have created this digital document. Parents can read policies and information and make approvals through the online registration. Hard copies of the information are available for those who do not have access to a computer or device that allows them to complete the online registration.

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Most of your child's fees for the school year are listed below. Please write one check for all the fees using one sheet for your entire family. Mark the area you will be paying for each child and we will credit your account accordingly.

| 2023-2024 School Year Fees: | |
|---|--|
| Lunch money: | _ (Amount will go into the family account) |
| Adult activity pass: \$60 per pass - # of passe | es needed: |
| Names for the passes: | |
| | |
| | |
| | |
| Chromebook insurance: | |
| For grades 6-12 - \$30 per Chromebo | ok/\$60 per family maximum |
| *I decline the Chromebook insurance and ur completely paid by me. | nderstand that any damages are my responsibility and will be |
| Class dues: | |
| 7 th grade - \$5 | |
| 8 th grade - \$10 | |
| 9 th grade - \$15 | |
| 10 th grade - \$20 | |
| 11 th grade - \$25 | |
| 12 th grade – to be determined | |
| Band: | |
| Musical Instrument rental - \$100 | |
| Percussion user fee - \$40 | |
| Shop projects: | |
| 8 th grade only - \$10 | - |
| 9-12 th grade – to be determined | |
| | |

Total Check \$_____ Check number _____

July 2023

Dear Parents:

Welcome to a brand new school year at Edgerton Public School District. Please mark your calendar for these importation dates & times:

Open House Schedule – Wednesday August 23th – 4:00pm to 7:30pm

K - 5th grade attend open house to meet their teachers. They can bring their school supplies and find out where to go on the first day of school.

6th – 12th grade students & parents' orientation meeting at 7:00pm in gymnasium

~Please allow enough time before the meeting to pick up schedules and other information, make lunch deposits, and purchase activity passes.

Monday, August 28th

Grades K – 5 first day of school – 8:20 am start and 3:15 pm end

Grades 6 – 12 first day of school – 8:20 am start and 3:15 pm end

Again this year, for your convenience, is a primarily paperless registration process. In advance we thank parents for promptly taking the time to complete & submit all required data.

- It is important that all Parents & Students review and understand all the district policies. These policies are necessary for a safe and secure learning environment.
- All online registration must be completed on or before the first day of school.
- Any paper registration forms must be completed and returned on or before day one of school.
- Please carefully read all the information about our lunch program. Parents are encouraged to prepay for lunch.

Please feel free to call with any questions that you may have. We look forward to a great year at EPS!!

In an attempt to promote better understanding between you and your child's school and school personnel, there are some items of importance that need to be addressed.

The administration would like to stress that children should not arrive at school before 8:00 a.m. No staff is available to monitor them until that time.

Starting school year 2023-24, we are joining Minnesota's Free School Meals Program. All students can get one breakfast and one lunch free of charge each day at school. Edgerton Public School Lunch Program for all students will get under way on Monday, August 28th serving both breakfast and lunch. We ask that money for additional lunch charges (extra entrees, ala carte items) be deposited in the family account before school starts. Adult meals will be \$4.90 per meal. Anyone who wants extra milk or who does not eat the hot lunch and would like to buy milk will pay \$.65 per pint. Extra main dishes or sandwiches may be purchased only. Cost varies depending on the entree. The price for an adult breakfast will be \$2.25. Food Service is not able to offer breakfast on days that begin 2 hours late. If a child has been determined by a physician to have a disability and the disability prevents the child from eating the regular meal or drinking milk, we will make modifications or substitutions prescribed by the physician at no additional charge. A copy of the Food Service Policy adopted by the School Board may be found in the student handbook and on the school website at www.edgertonpublic.com.

If it becomes necessary to close school or dismiss early due to inclement weather conditions, KISD 98.7 FM in Pipestone will carry the announcement. In addition, KELO television, located in Sioux Falls, will run the closing or late start on their station. The school will use the JMC parent notification system where all parents may elect how they want to receive messages from the school regarding emergency situations, whether it is by phone call or text message. With this system it is vitally important for parents to update your contact information on the JMC system.

When the weather makes necessary the use of the gym for recess or physical education classes, tennis shoes are required. These shoes should be for gym use only so the gym floor is protected from dirt, stones, sand, etc.

High School students driving automobiles or motorcycles to school must leave the vehicles parked during school hours from 8:20 to 3:15. All vehicles must be parked in the school parking lot in a fashion that is in compliance with law enforcement and OSHA safety mandates. Vehicles illegally parked may be towed at the owner's expense.

If your child rides a bike to school, it would be a good idea to provide him with a bike chain, which will allow him to determine who will ride his bike. All bikes belong in the bike rack by the horseshoe.

We ask that families living on regular bus routes check the local paper for the approximate time the bus is scheduled to be at your home. After about a week, the stopping times to pick each student up should be on a regular basis. You should always call the bus driver or a neighbor if you will not be riding the bus on a certain morning.

Have a great year!

Edgerton Public School

Keith Buckridge Superintendent/K-5 Principal kbuckridge@edgertonpublic.com Brian Gilbertson 6-12 Principal bgilbertson@edgertonpublic.com



Dear Parent/Guardian:

Our school offers healthy meals each day. Starting school year 2023-24, we are joining Minnesota's Free School Meals Program. All students can get one breakfast and one lunch free of charge each day at school. Although no application is required to receive this free meal benefit, filling out the Application for Educational Benefits is still important! Your child(ren) may qualify for other benefits like reduced fees at school. Your application may also help the school qualify for education funds, discounts, and other meal programs.

To apply, complete the enclosed Application for Educational Benefits and return it to:

PO Box 58 Edgerton, MN 56128

Who should complete this application? Children in households participating in the Supplemental Nutrition Assistance Program (SNAP), Minnesota Family Investment Program (MFIP) or Food Distribution Program on Indian Reservations (FDPIR), and foster, homeless, migrant and runaway children qualify without reporting household income. Alternatively, children can qualify if their household income is within the maximum income shown for their household size on the instructions.

COMMON QUESTIONS:

I get WIC or Medical Assistance. Can my children qualify? Children in households participating in WIC or Medical Assistance do not automatically qualify. Children may be eligible depending on other household financial information. Please fill out an application.

Who should I include as household members? Include yourself and all other people living in the household, related or not (such as grandparents, other relatives, or friends).

May I apply if someone in my household is not a U.S. citizen? Yes. You or your children do not have to be U.S. citizens for you to complete an application.

What if my income is not always the same? List the amount that you normally get. If you normally get overtime, include it, but not if you get overtime only sometimes. For seasonal work, write in the total annual income.

Will the income information or case number I give be checked? It may be. We may also ask you to send written proof.

How will the information be kept? Information you provide on the form, and your child's approval, will be protected as private data. For more information, see the back page of the Application for Educational Benefits.

If I don't qualify now, may I apply later? Yes. Please complete an application at any time if your income goes down, your household size goes up, or you start getting SNAP, MFIP or FDPIR benefits.

If you have other questions or need help, call 507-442-7881 Sincerely,

How to Complete the Application for Educational Benefits

Complete the Application for Educational Benefits form for school year 2023-24 if any of the following applies to your household:

- Any household member currently participates in the Minnesota Family Investment Program (MFIP), or the Supplemental Nutrition Assistance Program (SNAP), or the Food Distribution Program on Indian Reservations (FDPIR) or
- The household includes one or more foster children (a welfare agency or court has legal responsibility for the child) or
- The total income of household members is within the guidelines shown below (gross earnings before deductions, not takehome pay). Do not include as income: foster care payments, federal education benefits, MFIP payments, or value of assistance received from SNAP, WIC, or FDPIR. Military: Do not include combat pay or assistance from the Military Privatized Housing Initiative. The income guidelines are effective from July 1, 2023 through June 30, 2024.

Maximum Total Income

| Household size | \$ Per Year | \$ Per Month | \$ Twice Per Month | \$ Per 2 Weeks | \$ Per Week |
|--------------------------------|-------------|--------------|-----------------------|----------------|-------------|
| 1 | 26,973 | 2,248 | 1,124 | 1,038 | 519 |
| 2 | 36,482 | 3,041 | 1,521 | 1,404 | 702 |
| 3 | 45,991 | 3,833 | 1,917 | 1,769 | 885 |
| 4 | 55,500 | 4,625 | 2,313 | 2,135 | 1,068 |
| 5 | 65,009 | 5,418 | 2,709 | 2,501 | 1,251 |
| 6 | 74,518 | 6,210 | 3,105 | 2,867 | 1,434 |
| 7 | 84,027 | 7,003 | 3,502 | 3,232 | 1,616 |
| 8 | 93,536 | 7,795 | 3,898 | 3,598 | 1,799 |
| Add for each additional person | 9,509 | 793 | 397 | 366 | 183 |

Step 1: Children

List all infants and children in the household, their school and grade if applicable, and birthdate. Attach an additional page if needed to list all children. Check the box if a child is in foster care (a welfare agency or court has legal responsibility for the child).

Step 2: Case Number

If any household member currently participates in SNAP, MFIP or FDPIR, write in the case number and then go to Step 4. If you do not participate in any of these programs, leave Step 2 blank and continue on to Step 3.

Step 3: Adult and Child Incomes / Last 4 Digits of Social Security Number

- Social Security Number/Total Household Members. An adult household member must provide the last four digits of their Social Security number or check the box if they do not have a Social Security number. Report the total number of household members and ensure all household members are listed individually on the application in the child or adult section as applicable.
- **Child Income**. If any children in the household have regular income, such as SSI or part-time jobs, list the total amount of regular incomes received by all children, and check the box for the frequency: weekly, bi-weekly, twice a month, or monthly. Do not include occasional earnings like babysitting or lawn mowing.
- Adult income. Report the names of adult household members and income earned in this section.
 - o List all adults living in the household not listed in Step 1, whether related or not, such as grandparents, relatives, or friends.
 - o **Gross Earnings from Work**. This is usually the money received from working at jobs where a paycheck is received. For each income, check the box to show how often the income is received: weekly, bi-weekly, twice per month, or monthly.
 - o List gross incomes before deductions, not take-home pay. Do not list an hourly wage rate. For adults with no income to report, enter a '0' or leave the section blank. For seasonal work, write in the total annual income.
 - Are you Self-Employed or a Farmer? List the net income per month or year after business expenses. Do not list the same
 income twice on the application. A loss from farm or self-employment must be listed as 0 income and does not reduce
 other income.
 - Any Other Gross Income. List gross incomes before deductions from all other sources, such as SSI, unemployment, child support, public assistance, social security, rental income or annuities.

Step 4: Signature and Contact Information An adult household member must sign the form. If you do not want your information to be shared with Minnesota Health Care Programs, check the "Don't share" box in Step 4.

Optional: Please provide the information on ethnicity and race that is requested on the second page of the form. This information is not required and does not affect approval for school meal benefits. The information helps to ensure we are meeting civil rights requirements and fully serving our community.



2023-24 Application for Educational Benefits

Complete one application per household for all children. Please use pen (not a pencil). Mail or return completed form to: Edgerton Public School .

Definition: A Household Member is "Anyone living with you and shares income and expenses, even if not related." Read How to Complete the Application for Educational Benefits for more information. Adults over grade 12 living in the same household should be reported in Step 3. If your children attend different districts or charter/nonpublic schools, return an application at each one. List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach another sheet of paper). STEP 1:

Child (v)

| Child's First Name (list all children in household) MI C | Child's Last Name | ast Naı | me | | | 2 | School | | | Grade | | Birthdate | 41 | Foster Child (V) | niia (v) |
|---|-----------------------|---------------------|--------------------|---------------------|--|----------|----------|--------------------|---|---------------------------------------|---|----------------------------------|----------------------------|-------------------------------------|--------------------------|
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | _ |
| | | | | | | | | | | | | | | | _ |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |] |
| STEP 2: Do Any Household Members (including you) currently participate in one or more of the following assistance prograr | ticipate i | in one | or more | of the | one or more of the following assistance programs: SNAP, MFIP or FDPIR? Medical assistance does not qualify. If NO > Go to STEP 3. then go to STEP 4 (Do not complete STEF | .P, MFI | P or FC | PIR? M | edical a | ssistanc | ce does not qualify. If NO > Go to STEP 3. then go to STEP 4 (Do not complete STEP 3) | ialify. If N P 4 (Do n | O > Go to | STEP 3. te STEP 3) | |
| CTED 3. Donot Income for All Household Members (Kin this sten if voll answered "Yes" to STEP 2) | n if voll a | חאשני | Yes, he | to STE | | | | | | | 0 | | | | |
| SIEF 3: Report income for ALL nousemoid intermets (only time steep | 200 | | 3 | | | | | | | | | | | | |
| A. Last Four Digits of Social Security Number (SSN) of $\underline{\text{Adult}}$ Household M | onsehold | Memk | 1ember: XXX-XX- | -xx- | Or Check if Adult has no SSN : | t has 🏻 | No SSN | | Total N | umber c | Total Number of All Household Members (Children + Adults) | old Memb | ers (Child | ren + Adult | S) (s |
| B. Child Income. | | | | | - | | | | | | | | | | |
| Sometimes children in the household earn or receive income, such as from a part time job or SSI. Please include the TOTAI income received by adults in the box to the right. | me, such not inclu | as fror ide inco | n a par ime rec | t time j eived b | ob or SSI. Please include the y adults in the box to the right. | Tota | Incom | e Recei | ved by | Total Income Received by All Children | ren Weekly | | Bi-weekly 2 | 2x Month | Monthly |
| | | | | | | ş | | | | | | | | | |
| C. All Adult Household Members (including yourself). For each Household Member listed, if they do receive income, report total gross income only. If they do not receive income from any source, write '0' or leave any fields blank. You are certifying (promising) that there is no income to report. Not sure what income to include here? Flip the page and review "Sources of Income" for information. "Sources of Income" so income will help you | h Househ ncome to | M plot | ember l Not su | isted, it | they do receive income, report tota t income to include here? Flip the p: | al gros. | s incom | ne only. w "Sou | If they rces of | do not r Income" | eceive income for informati | from an on. "Sou | y source, v rces of Inc | vrite '0' or ome" will h | leave any nelp you |
| with the Child Income section and All Adult Household Members section. | nbers sec | tion. | | | | | | | | | | | | | |
| Names of All Adult Household Members (First and Last) | | Gre | ss Earr | ings fr | Gross Earnings from Working at Jobs | Are yo | u Self-E | Employ | ed or a | Are you Self-Employed or a Farmer? | | Any | Other Gro | Any Other Gross Income | |
| List all Household members not listed in STEP 1 (including | ζηλ | БΚΙΛ | uţp | ۸јч | Report income before | ۸јч | ٨Į. | Neti | Net income from | from | κιλ | | | SSI, Unemployment, | oyment, |
| yourself) even if they do not receive income. Include children who are temporarily away at school or in college. | l∍∍W | Bi-wee | oM x2 | JnoM | deductions or taxes in whole dollars (no cents). | Mont | теэҮ | Emplo | Employment. Do not duplicate elsewhere. | Do not where. | 99W. | ew-i8 | tnoM | Child Support, and others on Page 2 | ort, and |
| | | | | | · · | | \$ | | | | | | \$ | | |
| | | | | | ·s | | \$ | | | | | | \$ | | |
| | | | | | S | | \$ | | | | | | \$ | | |
| | | | | | ⋄ | | \$ | 75 | | | | | \$ | | |
| STEP 4: Contact information and adult signature. "I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is give in connection with the receipt | nise) that | all info | rmatio | n on th | s application is true and that all inco | ome is | report | ed. I un | derstan | d that th | nis information | n is give ii | n connecti | on with the | e receipt o |
| Federal funds, and that school officials may verify (check) the information. I am aware that if | ormation | . l am | ware t | nat if | | | | | | | Chailing | | Free | Reduced | |
| l purposely give false information, my children may lose meal benefits, and | netits, an | d I may be | oe/ | | Do Not Fill Out: For School Office Use | Ilso | ZSX | 9ZX | 7TX | τx | Attach | No | After | After | Denied After Verified |
| prosecuted under applicable state allu reueraliaws. I have checked this box if I do not want my information shared with | with | | | | Conversions to Annualize All Income: | me: | | | | | Tracker | | | | |
| Minnesota Health Care Program as allowed by state law. | | | | | | | кіу | | | əzile | | | əe | pəɔɪ | bəi |
| Printed name of adult signing form | Daytime Phone | Phone | | | All Total Income (Include child and adult income) | (a) | ∍əM | ew-i8 | uoM | nuuA | Household Size: | Categ Eligil3 | элЯ | Redu | Den |
| Ant# | City | Zip | | | \$ | | | | | | | | | | |
| | | <u>i</u> | | | Determining Official Signature: | | | | | | | | Date: | | = |
| SIGN HERE: Signature of Household Adult | | Date | | | Confirming Official Signature: | | | | | | | | Date: | | |

Monthly

he receipt of

Denied After Verified

Denied

OPTIONAL: Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility. Respond to both Step One, Ethnicity and Step Two, Race.

| Not Hispanic or Latino | iskan Native 🔲 Asian 🔲 Black or African American 🔲 Native Hawaiian or Other Pacific Islander 🦳 White |
|----------------------------------|--|
| ☐ Hispanic or Latino | Merican Indian or Alaskan Native |
| Step One: Ethnicity (check one): | Step Two: Race (check one or more): |

INSTRUCTIONS: Sources of Income

| ž | sources of income for Children | | Sources of illcollic |
|---|--|--|------------------------------------|
| | Sources of Child Income | Examples | Earning |
| | Earnings from work | A child has a regular full or part-time job where they | Salary, wages, |
| | Social Security | earn a salary or wages | deductions or |
| | a. Disability Payments | A child is blind or disabled and receives Social | Net income fro |
| | b. Survivor's Benefits | Security | (farm or busin |
| | Income from person outside | A Parent is disabled, retired, or deceased, and their | If you are in th |
| | the household | child receives Social Security benefits | a. Basic pay a |
| | Income from any other source | A friend or extended family member regularly gives a | NOT includ |
| | | child spending money | or privatiz |
| | | A child receives regular income from a private | allowance |
| | | pension fund, annuity, or trust | b. Allowance |
| | | | food and c |

Sources of Income for Adults

| | Earnings from Work | Public Assistance / Alimony / Child Support | All Other Income | Income |
|---|---|---|---|-----------------------|
| • | Salary, wages, cash bonuses (before | Cash Assistance from State or | Social Security | ırity |
| | deductions or taxes) | local government | Disability benefits | oenefits |
| • | Net income from self-employment | Supplemental Security Income | Regular income from | come from |
| | (farm or business) | Unemployment benefits | trusts or estates | states |
| • | If you are in the U.S. Military: | Worker's compensation | Annuities | |
| | a. Basic pay and cash bonuses (do | Alimony payments | Investment income | t income |
| | NOT include combat pay, FSSA | Child support payments | Rental income | ome |
| | or privatized housing | Veteran's benefits | Regular ca | Regular cash payments |
| | allowances) | Strike benefits | from outside | de |
| | b. Allowances for off-base housing, | | household | |
| | food and clothing | | | |

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules. At public school districts, each student's school meal status also is recorded on a statewide computer system used to report student data to MDE as required by state law. MDE uses this information to: (1) Administer state and federal programs, (2) Calculate compensatory revenue for public schools, and (3) Judge the quality of the state's educational program.

Nondiscrimination statement: In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, Jarge print, audiotape,

telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The at: https://www.usda.gov/sites/default/files/documents/ad-3027.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online completed AD-3027 form or letter must be submitted to USDA by:

(1) mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW

Washington, D.C. 20250-9410; or

(2) fax: (833) 256-1665 or (202) 690-7442; or

(3) email: program.intake@usda.gov

This institution is an equal opportunity provider

Edgerton Public School

Keith Buckridge Superintendent/K-5 Principal kbuckridge@edgertonpublic.com Brian Gilbertson 6-12 Principal bgilbertson@edgertonpublic.com



Dear Parents/Guardians,

Edgerton Public School will once again be offering a back pack program to students who qualify for free and reduced meals at school through the National School Breakfast and Lunch Program. In some instances, if it weren't for these meals, our school-aged children would be trying to learn on an empty stomach. The program will provide <u>Elementary and Middle School</u> students in grades PreK-8 who <u>qualify for Free or Reduced meals</u> a pack filled with nutritious, easy-to-prepare foods until access to the school meal programs resume.

Beginning the first week of school, we will be providing 2 pieces of fruit, 2 breakfast items, 2 juices, 2 lunches and 2 snacks to students who qualify and are signed up by their parents. If there is an extended weekend, we will pack for one additional day. The food will be placed in bags and then put into your students backpack confidentially.

* * * * * * * * * *

Because this program is for free and reduced meal eligible children only, we need your permission to add your student(s) name to the list for distribution. Free and Reduced status is confidential and will be extended only to our school social worker for packing the items in your student's backpack.

| l,p | parent/guardian of |
|---|---|
| give my permission for my child(re provided by Edgerton Public Schoo | en) to participate in the backpack program ols. |
| Signature: | Date: |

Please return this form ASAP to participate!

Forms will be collected by Mrs. Reker. You may contact Mrs. Reker for further information or with questions at 507.442.7881 or sreker@edgertonpublic.com

Parent and Student Online Acceptable Use Consent

Students at Edgerton Public Schools will have access to the Internet for acceptable school use. Parents and students are asked to review the following Online Code of Ethics and give permission by answering **YES** to the following question on the online registration form.

Have you and your child read and approved the Internet acceptable use policy?

By answering **YES**, <u>students</u> have read and agree to follow the Edgerton Public Schools' Internet and Computer Use Policy. I understand that my use of the network is a privilege and requires proper online etiquette. I further understand that misuse of the network will result in disciplinary action.

By answering **YES**, <u>parents</u> have given permission for my child to have access to the Internet using the Edgerton Public School District's computer network. I also understand that some material accessible through the interconnected systems may be inappropriate for school-age students. I agree to defend, indemnify and hold harmless Edgerton Public Schools of any and all claims arising out of or related to the use of this interconnected computer system. I further understand that I have the right to withdraw my approval in writing at any time.

You can access the Internet and Computer Use Policy in the student handbook beginning on page 42.

Letter of Permission for Student Electronic Mail Access

Edgerton Public School is offering students in grades 3-12 access to their own email account.

<u>Why?</u> - We will be creating email addresses through Google Apps. Google Apps gives each user online storage space for files, which will eliminate having to carry flash drives, and they will be able access those files from any computer with Internet. This will also allow teachers and students to send work directly through email with no formatting problems.

<u>Rules</u> - Students should consider their school email as an extension of the classroom, subject to the same rules of respect and courtesy that we expect in school. Communication with others should always stay course related. Students should never say anything via email that they wouldn't mind seeing anywhere for the public to see. Students should notify the teacher of anything inappropriate or that makes them uncomfortable. Bullying will not be tolerated.

Access to Good Apps is a privilege and the district has the right to withdraw the account when there is reason to believe that violations of the student handbook have occurred.

The school district has the right to access a student's account at any time.

Parents can give permission by signing the bottom of this form or by answering YES to the following question on the student online registration form:

Does your child have permission to use school email? (Grades 3-12)

Parents of Junior and Senior Students,

Each year we are required to ask parents of our juniors and seniors if they "do not want Edgerton Public Schools to release my child's name" to the military recruiters who contact our school.

<u>Federal and State legislation requires</u> the school district to provide military recruiters with your child's name, address and phone numbers.

If you do not want the district to release this information about your child, please complete the online registration.

Can the school disclose your child's information to military recruiters? (Grades 11-12)

Yes = we will disclose their information

No – we will not disclose their information

If the on-line registration is not completed and the signature form you received in the mail is not returned by the September 16th, we will be required to include your child's contact information on the list that is provided to the military recruitment offices.

Thank you,

Shelby Reker

EHS School Counselor

The school district does not provide any type of health or accident insurance for injuries incurred by your child at school. REASON'S TO PURCHASE THIS COVERAGE:

- Deductibles and co-pays in your health plan. Many health plans have increased the amount of out-of-pocket expenses.
- 2 No insurance.

This plan will provide benefits for medical expenses incurred because of an accident. If you have other insurance, our benefits will be applied to your deductible or co-pay.

If you have no other insurance this will become your primary accident plan.

To purchase coverage, refer to the pamphlet that was sent home in hard copy and made available at the fall sports meeting:

- 1 Print names, addresses and other information clearly.
- 2 Please enclose a check or money order made payable to
 - STUDENT ASSURANCE SERVICES, INC. or
 - Complete the credit card payment form.
- 3 Print Student's name on the face of the check.
- Detach and retain the summary of coverage, and return the envelope to the school within 10 days. Coverage will become effective at 12:01 a.m. following the date the enrollment form and premium are received and dated by the school.
- All questions regarding the coverage may be directed to Student Assurance Services, Inc., at (651) 439-7098, or toll free 1-800-328-2739.

Please answer the following question with **YES** on the online registration if you already have adequate insurance:

Does your son or daughter have adequate insurance to protect them in case of an accident?

Thank you,

Keith Buckridge

Superintendent

The program is underwritten by Security Life Insurance Company of America located in Minnetonka, Minnesota and administered by Student Assurance Services, Inc. of Stillwater, Minnesota.



APPLICATION FOR STUDENT ACCIDENT INSURANCE

Edgerton Public Schools 423 1st Avenue West Edgerton, MN 56128

| 1. What is the first | day of authorized sp day of the regular sc | orts practice? | | | _ | |
|--|---|--|---------------------------------------|--|---|------------------------------|
| 2. What is the first | day of the regular sc | hool term? | | Last Day | of School | |
| 3. Select the PLAN Effective Date_ | desired below. Cor | nplete the Enrollmo Termination Do | ent and Prei ate | mium sect | ions. | |
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| ☐ 5. Other A | il Coverages : Plan nent grades PK-12 _ Activity Coverage: Activity Coverage: Activity Coverage: MIUM | @\$ | 5 | _ = | \$ | |
| B: VOLUNT. □ 1. Volunt | THAT OFFE ARY COVERAGES: (So ary Sports/Football Co ted number of Interso ITARY STUDENT COVE ted Total Enrollment is | ee Brochure) Coverage: Plan <u>G</u> | -1511 | | ENROLLMENT | Dietwiet One Tie |
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| Applied for by: | | | | | | |
| | Print Name of School Office | cial | Telephone Nu | umber | E-Mail Address | |
| | Signature of School Official | | Title | | Date |] |
| School Contact If different than above | | Telephone | Number | E-Mo | ail Address | |
| Agent | Print Name | Telephone | Number | E-Mo | ail Address | |
| | Agent Mailing Address | | | | | |
| Administered by and Mail to: | STUDENT Stude | ent Assurance Services, Inc. lox 196 ater, Minnesota 55082 | claim false | for payment of information in a and may be s | nowingly presents a fals of a loss or benefit or k an application for insu ubject to fines and cor | rance is guilty of a |
| GAA-2201 Ed.11-16 | | | | ************************ | | |

| EDGERTON PUBLIC SCHOOLS EMPLOYEE DIRECTORY ADMINISTRATION/SUPPORT STAFF | | | | | | |
|--|-------------------------------------|------------------------------------|--|--|--|--|
| Ext. | Staff | ADMINISTRATION/SUPPORT S Position | Email | | | |
| 203 | Keith Buckridge | Superintendent/Elem. Principal | kbuckridge@edgertonpublic.com | | | |
| 204 | Brian Gilbertson | 6-12 Principal | bgilbertson@edgertonpublic.com | | | |
| 202 | Dawn Sandbulte | Business Manager | dsandbulte@edgertonpublic.com | | | |
| 200 | Wendy Scholten | HS Secretary,SpEd Liason | wscholten@edgertonpublic.com | | | |
| 206 | Theresa Herriot | Elem. Secretary, Food Program | therriot@edgertonpublic.com | | | |
| 228 | Nancy Wassink | Disctrict Secretary | nwassink@edgertonpublic.com | | | |
| 205 | Shelby Reker | School Counselor | sreker@edgertonpublic.com | | | |
| 244 | Denise Nerem | School Nurse | nurse@edgertonpublic.com | | | |
| 207 | Karlin Van Otterloo | Custodian | dfransen@edgertonpublic.com | | | |
| - | Debra Van't Hof | Night Custodian | dvanthof@edgertonpublic.com | | | |
| N= 3576 | | MENTARY/HIGH SCHOOL STAFF | | | | |
| 211 | Alexia Davis | Art | asonnek@edgertonpublic.com | | | |
| 220 | Alexis Gunnink | Math | agunnink@edgertonpublic.com | | | |
| 218 | Amy Blom | Science | ablom@edgertonpublic.com | | | |
| 256 | Andrea Zwart | 3's Preschool | azwart@edgertonpublic.com | | | |
| 214 | Andrew Fleischman | Social Studies | fleischman@edgertonpublic.com | | | |
| 222 | Ashley Madetzke | Math | amadetzke@edgertonpublic.com | | | |
| 249 | Bobbi Jo Fleischman | Kindergarten | bfleischman@edgertonpublic.com | | | |
| 237 | Brenda Hadler | Second Grade | bhadler@edgertonpublic.com | | | |
| 260 | Brenda Pierson | Special Education | pierson@edgertonpublic.com | | | |
| 263 | Carrie Gilbertson | Second Grade | cgilbertson@edgertonpublic.com | | | |
| 242 | Cheryl DeJong | Third Grade | cdejong@edgertonpublic.com | | | |
| 251 | Courtney Gunnink | Kindergarten | cgunnink@edgertonpublic.com | | | |
| 235 | Dana Wieck | Speech | dwieck@edgertonpublic.com | | | |
| 233 | Dean Wieck | Fourth Grade | deanwieck@edgertonpublic.com | | | |
| 223 | Doug Van Kley | Business/Computer | dougvk@edgertonpublic.com | | | |
| 215 | Eric Kiers | Special Education | ekiers@edgertonpublic.com | | | |
| 213 | Eric Schultz | AD/Social Studies/DE | eschultz@edgertonpublic.com | | | |
| 239 | Erin Post | Fourth Grade | epost@edgertonpublic.com | | | |
| 226 | Gay Drooger | Elementary Physical Education | gdrooger@edgertonpublic.com | | | |
| 209 | Katrina Hart | Band | khart@edgertonpublic.com | | | |
| 212 | Jamie DeJong | Math | jdejong@edgertonpublic.com | | | |
| 221 | Jennifer Atsma | English | jatsma@edgertonpublic.com | | | |
| 208 | Jessica Roskamp | Elementary Music/Choir | jroskamp@edgertonpublic.com | | | |
| 262 | JoLynn Vander Lugt | First Grade | jvanderlugt@edgertonpublic.com | | | |
| 238 | Jordan Gunnink | Fifth Grade | jgunnink@edgertonpublic.com | | | |
| 219 | Katelyne Alderson | Science | kalderson@edgertonpublic.com | | | |
| | | Third Grade | kkallevig@edgertonpublic.com | | | |
| 241 | Kayla Kallevig Kristen Bloemendaal | Fifth Grade | | | | |
| 243216 | Kristen Bloemendaal Kristen Schultz | Physical Sciences | kbloemendaal@edgertonpublic.comkschultz@edgertonpublic.com | | | |

| | ELEMENTA | ARY/HIGH SCHOOL STAFF DIRECTO | ORY CONTINUED |
|-----|---------------------|--------------------------------|--------------------------------|
| 230 | Kristin Groen | Librarian | kgroen@edgertonpublic.com |
| 236 | Londa Dirksen | Title Services - Reading | ldirksen@edgertonpublic.com |
| 232 | Marilyn Delaney | First Grade | mdelaney@edgertonpublic.com |
| 215 | Max Zwart | Special Education/Community Ed | mzwart@edgertonpublic.com |
| 217 | Michael Dwire | MS/HS English | mdwire@edgertonpublic.com |
| 210 | Nathan Thompson | Ag Tech | nthompson@edgertonpublic.com |
| 234 | Amber Brands | VPK - 4's Preschool | abrands@edgertonpublic.com |
| 227 | Ron Zwart | Physical Education | zwart@edgertonpublic.com |
| - | Laura Gates | Special Education | lgates@edgertonpublic.com |
| - | Shamary Ruiz | English Second Language | sruiz@edgertonpublic.com |
| 240 | Shanna Snyder | Special Education | ssnyder@edgertonpublic.com |
| 229 | Katia Perez | English Second Language | kperez@edgertonpublic.com |
| | | PARA PROFESSIONALS | |
| | Ashley Hulstein | Paraprofessional | ahulstein@edgertonpublic.com |
| | Brenda De Poorter | Paraprofessional | bdepoorter@edgertonpublic.com |
| | Carla Cazares | Paraprofessional | ccazares@edgertonpublic.com |
| | Graciela Guardado | Paraprofessional | gguardado@edgertonpublic.com |
| | Heather Van't Hof | Paraprofessional | hvanthof@edgertonpublic.com |
| | Hope De Kam | Paraprofessional | hdekam@edgertonpublic.com |
| | Anai Casas | Paraprofessional | acasas@edgertonpublic.com |
| | Kaitlyn Schelhaas | Paraprofessional | kschelhaas@edgertonpublic.com |
| | Karen Bruxvoort | Paraprofessional | kbruxvoort@edgertonpublic.com |
| | Karie Nelson | Paraprofessional | knelson@edgertonpublic.com |
| | Laura Struck | Paraprofessional | lstruck@edgertonpublic.com |
| | Tammy Bolt | Paraprofessional | tbolt@edgertonpublic.com |
| | Veronica Trevillyan | Paraprofessional | vtrevillyan@edgertonpublic.com |

Edgerton Public Schools Elementary School Supply List

School will begin on August 28, 2023

The following is a list of supplies your child should bring to school. *Please open all packages for glue sticks, scissors, headphones, etc., and have them ready to go <u>prior</u> to bringing them to school.*

4's Pre-School

1 full sized Book Bag 1 - 1/2" binder (only new students)

2 container of Clorox wipes 4 large/jumbo glue sticks

2-10 triangle Crayola crayons 2-10 count washable markers classic colors

Velcro gym shoes (these will stay at school)

1 beach towel (rest time) No Blankets

1 -2 pocket Plastic folder Pencil pouch/box

Paper plates 2 boxes of 200 count Kleenex

Kindergarten

1 - 3 Ring Binder 2 Box 24 count crayons

6 LARGE Glue Sticks 2 Boxes of 200 count Kleenex

1 Flexible Plastic Folder 1 Little Fiskars Scissors

12 - #2 Pencils 2 Spiral Wide Ruled Notebook

2 Markers – Washable (Classic colors) – Crayola 1 Pair Headphones (not earbuds)

Gym Shoes (non-marking soles, Kdg: Velcro or elastic) 1 Book bag with laptop pocket 2 container of Clorox wipes Personal size water bottle

First Grade

1 old sock or old washcloth or whiteboard eraser

Backpack with laptop pocket Crayons - 16 or 24 count (a "soap box" or other

2 Containers of Disinfecting Wipes container for the crayons is recommended.)

2 Pencil Erasers (regular size) 1 Package Eraser Caps

6 Expo Black Dry Erase Markers 3 Flexible Plastic Folders (1 red,1 blue,1 green)

1 Bottle of School Glue 2 Large Glue Sticks

4 - 200 count boxes of Kleenex Markers – Washable (Classic colors)

1 School Box to hold markers 24 - #2 Pencils Sharpened

1 Little Fiskar Scissors 1 Pair Personal Headphones (not earbuds)

Personal size water bottle (optional) *Put the headphones in a gallon plastic bag.*

1 personal pencil sharpener w/shavings collector

Gym Shoes (non-marking soles, not high tops - velcro or elastic if unable to tie shoes independently.)

Write your child's name on all of his/her supplies with a permanent marker.

Second Grade

1 pair old socks or washcloth

Book bag with laptop pocket

1 pair personal headphones

1 Package Eraser Caps

3 Paper Folders(1 with prongs)

Gym Shoes (non-marking soles)

Markers - Washable (Classic Colors)

1 School Box

24 - #2 Pencils, Sharpened

Crayon - 24 count

1 Eraser (regular)

6 Expo Black Dry Erase Markers

5 Large Glue Sticks

2 - 200 count box of Kleenex

1 Wide Ruled Spiral Notebook

1 Little Fiskars Scissors

1 Personal Pencil Sharpener w/ shavings collector

Third Grade

1 pair old socks or old wash cloth

Book bag with laptop pocket

1 Crayons – 24 count Eraser (regular)

1 Package Eraser Caps 8 Expo Black Dry Erase Markers

4 Paper Foiders 1 Bottle of School Glue

6 LARGE Glue Sticks Gym Shoes (non-marking soles)

Markers – Washable (Classic Colors)

24 - #2 Pencils Sharpened (No mechanical pencils)

Scissors – Sharp

1 Pair Personal Headphones (able to fit inside a quart size Ziploc bag)

2 - 200 count box of Kleenex3 wide ruled spiral notebooks1 Container of Disinfecting Wipes3 wide ruled spiral notebooksPersonal size water bottle

Colored pencils (Classic Colors)

Fourth Grade

1 pair old socks or old wash cloth

Book bag with laptop pocket Highlighters at least 2 different colors

1 Pair Personal Headphones Colored Pencils
Crayons – 16 to 24 count Erasers – Regular

1 Package Eraser Caps 4 - 6 Expo Black Dry Erase Markers

3 Paper Folders 1 Bottle of School Glue

4 Glue Sticks Gym Shoes (non-marking soles)

2 boxes of Kleenex
 2 Spiral Wide Ruled Notebook
 24 - #2 Pencils Sharpened

Ruler 1 School Box (for colors)
Scissors – Sharp Personal Pencil Sharpener w/ shavings collector

Scissors – Sharp Personal size water bottle

Fifth Grade

1 pair old socks or old wash cloth

Book bag with laptop pocket

Crayons – 16 to 24 count 1 Eraser – Regular 1 Package Eraser Caps 6 Expo Black Dry Erase Markers

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4 Paper Folders 1 Bottle of School Glue

2 Large Glue Sticks
 1 - 200 count box of Kleenex
 Markers – Washable (Classic Colors)

3 Wide Ruled Spiral Notebooks1 School Box2 Ruler (plastic, regular & metric)3 Container of Disinfecting Wipes

24 - #2 Pencils Sharpened Scissors – Sharp

Personal Pencil Sharpener w/ shavings collector 1 Pair Personal Headphones

Personal size water bottle Deodorant

School will begin on August 28, 2023

Sixth Grade

General Supplies

1 package of blue pens

24 - #2 pencils (sharpended)

Scientific Calculator (TI-30XS recommended)

2 highlighters of different colors

Zippered pencil pouch

1 package of black pens

1 box of Kleenex

Water bottle

Container of disinfecting wipes

Backpack with laptop pocket

Phy Ed

Non marking shoes (to remain in school)

T-shirt and shorts or sweatpants

Deodorant

Soap Towel **Social Studies**

Folder

Notebook

Colored pencils (classic colors)

Reading

Folder

Notebook

Book cover

English Foundations

1 folder

Notebook

Math

3 ring binder (1.5" or 2")

Binder Dividers

Notebook or Loose Leaf Paper

Scientific calculator (noted in general supplies)

Math Foundations

Folder

Science

1 Folder

1 Composition Notebook

Pencils

Junior High Band/Choir Students

3 ring binder and one package (50 count) of sheet projects

Dress clothes for concerts

Boys: black dress pants, black button down shirt, and red tie

School will begin on August 28, 2023

Seventh Grade

General Supplies

24-#2 Pencils (sharpended)

1 package of blue pens1 box of Kleenex

Scientific Calculator (TI-30XS recommended)

Zippered pencil pouch

Earbuds/Headphones

1 package of black pens

Backpack with laptop pocket

2 highlighters of different colors

Water Bottle

Phy Ed

Non marking shoes (to remain in school)

Gym clothes (t-shirt and shorts or sweatpants)

Deodorant

Soap

Towel

Ag Class

Folder

Colored Pencils (classic colors)

4 Glue Sticks

Notebook

Reading

Notebook

Folder

English Foundations

1 Folder

Math Foundations

Folder

2 Glue Sticks

Notebook

Math

Notebook

2 Glue Sticks

Calculator

Social Studies

Notecards

Folder

Notebook & XL Book Cover

Science

Notebook

2 glue sticks

Colored pencils (Classic colors)

JH Art

2 pencils (not mechanical)

Pink pearl eraser

Sketchbook (may use an old one if there is room left)

Junior High Band/Choir Students

3 ring binder and one package (50 count) of sheet projects

Dress clothes for concerts

Boys: black dress pants, black button down shirt, and red tie

School will begin on August 28, 2023

Eighth Grade

General Supplies

24-#2 Pencils (sharpended)

1 package of blue pens 1 box of Kleenex

Zippered Pencil Pouch

Water Bottle

Earbuds/Headphones

1 package of black pens

2 highlighters of different color

Backpack with laptop pocket

Phy Ed

Non marking shoes (to remain in school)

Gym clothes (t-shirt and shorts or sweatpants)

Deodorant

Soap

Towel

Ag Class

Colored Pencils (classic colors)

Folder

4 Glue Sticks

Notebook

Expect a small project fee

English/Reading

Notebook

3 ring binder or folder

1 package of note cards

English Foundations

Folder

Notebook

Highlighter

Math

3 ring binder with loose leaf paper or 2 notebooks

XL Book Cover, Glue stick

Calculator (must be scientific, prefer TI-84 graphing)

Composition Notebook

Math Foundations

Folder

2 Glue Sticks

Notecards

Science

1 Composition Notebook

1 Folder

Pencils

Social Studies/Geography

Notebook

Folder

XL Book Cover

Highlighter

JH Art

Sketchbook (may use an old one if there is room left)

Pink Pearl Eraser

2 pencils

Junior High Band/Choir Students

3 ring binder and one package (50 count) of sheet projects

Dress clothes for concerts

Boys: black dress pants, black button down shirt, and red tie

School will begin on August 28, 2023

Freshman

General Supplies

24 - #2 pencils

1 package of blue pens

Scientific Calculator (TI-84 recommended)

2 highlighters of different colors

1 package of black pens

1 box of Kleenex

Water bottle

Backpack with laptop pocket

Phy Ed

Non marking shoes (to remain in school)

T-shirt and shorts or sweatpants

Deodorant

Soap

Towel

intro to Ag I & II, III & IV

Colored Pencils (classic colors)

Folder

4 Glue Sticks

Notebook

Expect a small project fee (TBD)

English

3 subject notebook

1 package of note cards

Library card (9th & 10th grade)

Spanish I & II

Folder or 3 ring binder

Notebook or loose leaf paper

Geometry

2 jumbo glue sticks

Composition notebook

Folder or binder

Social Studies

Folder

Notebook

Colored pencils (classic colors)

Science

Notebook

Folder

XL Book Cover

Art

Sketchbook

Pink pearl eraser

High School Band/Choir Students (for 9th-12th grade students)

3 ring binder and one package (50 count) of sheet projects

Dress clothes for concerts

Boys: black dress pants, black button down shirt, and red tie

School will begin on August 28, 2023

Sophomore

General Supplies

24 - #2 pencils

1 package of blue pens

Scientific Calculator (TI-84 recommended)

2 highlighters of different colors

1 package of black pens

1 box of Kleenex

Water bottle

Backpack with laptop pocket

Phy Ed

Non marking shoes (to remain in school)

T-shirt and shorts or sweatpants

Deodorant

Soap

Towel

Intro to Ag III & IV

Colored Pencils (classic colors)

Folder

4 Glue Sticks

Notebook

Expect a small project fee (TBD)

English

Notebook

Library Card

Spanish I & II

Folder or 3 ring binder

Notebook or loose leaf paper

<u>Algebra</u>

2 jumbo glue sticks

Composition notebook

Scientific Calculator (TI-84 recommended)

American History

Folder

Notebook

Biology

Notebook

Package of note cards

XL Book Cover

1 large glue stick

Art

Sketchbook

Pink pearl eraser

High School Band/Choir Students (for 9th-12th grade students)

3 ring binder and one package (50 count) of sheet projects

Dress clothes for concerts

Boys: black dress pants, black button down shirt, and red tie

School will begin on August 28, 2023

Junior

General Supplies

24 - #2 pencils

1 package of blue pens

2 highlighters of different colors

Backpack with laptop pocket

Algebra II

Binder with loose leaf paper or 2 notebooks

Scientific Calculator (TI-84 recommended)

XL Book Cover

Composition notebook

Gluestick

American History

Folder

Notebook

Horticulture/Nursery Landscape

Notebook Folder

Work gloves

25 ft tape measure

Expect a small project fee (TBD)

Welding I & II

Grease pencil (marking metal)

Notebook

Folder

Work gloves

1 package of black pens

1 box of Kleenex

Water bottle

Scientific Calculator (TI-84 recommended)

Intro to Ag III & IV

Colored Pencils (classic colors)

Folder

4 Glue Sticks

Notebook

Expect a small project fee (TBD)

Spanish I & II

Folder or 3 ring binder

Notebook or loose leaf paper

Art

Sketchbook

Pink pearl eraser

English 11

Notebook

Chemistry

Notebook

Folder

Scientific Calculator (TI-84 recommended)

XL Book Cover

PPE- Long pants, collard shirt, coveralls, closed toed shoes (boots preferred)

Woodworking/Wood Techniques

12- #2 Pencils (regular or mechanical)

Folder

Notebook

25 ft tape measure

Work gloves

PPE- Long pants, collard shirt, coveralls, closed toed shoes (boots preferred)

Ag Business

12 pencils

4 pens (black or blue)

School will begin on August 28, 2023

Senior

General Supplies

24 - #2 pencils

1 package of blue pens

2 highlighters of different colors

Scientific Calculator (TI-84 recommended)

College Algebra/PreCalc

3 ring binder

Notebook or loose leaf paper

Forensics

Notebook

Folder

American History

Folder

Notebook

College Biology

Notebook

Folder

Pencils

Animal Science

Notebook

Folder

Work Readiness/ On the Job Training

12- #2 Pencils (regular or mechanical)

Folder

Notebook

Parents & Students attend mandatory meeting

Welding I & II/Ag Structures/Farm & Residential Wiring

12- #2 Pencils (regular or mechanical)

Grease pencil (marking metal)

Notebook

Folder

Work gloves

1 package of black pens 1 box of Kleenex

Water bottle

Backpack with laptop pocket

Composition

Notebook

3 ring binder

Speech

1 package of lined note cards

Art

2 pencils (non-mechanical)

Sketchbook

Pink pearl eraser

Human Anatomy

Notebook

Folder

Colored Pencils

Intro to Ag III & IV

Colored Pencils (classic colors)

Folder

4 Glue Sticks

Notebook

Expect a small project fee (TBD)

Horticulture/Nursery Landscape

12- #2 Pencils (regular or mechanical)

Notebook

Folder

Work gloves

25 ft tape measure

Expect a small project fee (TBD)

Ag Business

12 pencils

4 pens (black or blue)

PPE- Long pants, collard shirt, coveralls, closed toed shoes (boots preferred)

School will begin on August 28, 2023

High School Band/Choir Students (for 9th-12th grade students)

3 ring binder and one package (50 count) of sheet projects Dress clothes for concerts

Boys: black dress pants, black button down shirt, and red tie

2023-2024 District #581 Fee Schedule

| Event or Item | Cost |
|---|------------|
| | |
| Admission to School Sponsored Events | |
| One Athletic Event (Student) | \$5.00 |
| One Athletic Event (Adult) | \$7.00 |
| Adult All Event Year Activity Pass | \$60.00 |
| School Lunch Program | |
| Students (K-5) | Free |
| Students (6-12) | Free |
| Adults (incl. salad bar) | \$4.95 |
| Milk for sack lunch | \$0.65 |
| Breakfast Student K-12 | Free |
| Breakfast - Adult | \$2.25 |
| Band Rental Fees | |
| Musical Instruments (fee paid beginning of yr.) | \$100 |
| Percussion User Fee (fee paid beginning of yr.) | \$40 |
| Driver's Education | |
| Driver Education Fee (classroom & behind the wheel) | \$325.00 |
| Early Childhood Education Tuition | |
| 3's Class | \$530/year |
| Building Rental Fees | |
| Gym | \$75.00 |
| Kitchen (nutrition staff to be paid on an hourly basis by renting organization) | \$50.00 |
| Lobby/Commons Area | \$50.00 |
| Classrooms | \$25.00 |
| Equipment Rental (tables & chairs used off property) | \$25.00 |

Edgerton Public School Calendar 2023-2024

| | | Au | gust | 23 | | |
|----|-------|------|------|----|----|----|
| Su | М | Tu | W | Th | F | Sa |
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| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
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| September 23 | | | | | | | |
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| | October 23 | | | | | | | | | |
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| | December 23 | | | | | | | | |
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| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | |
| 31 | | 16 sti | uden | t days | s | | | | |

| | | Jar | nuary | 24 | | |
|----|--------|-------|-------|----|----|----|
| Su | М | Tu | W | Th | F | Sa |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |
| 2 | 21 stu | udent | day | s | | |

| | | Feb | ruar | y 24 | | |
|----|--------|-------|------|------|----|----|
| Su | М | Tu | W | Th | F | Sa |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | | |
| | 19 sti | udent | day | S | | |

| | | Ma | arch | 24 | | |
|----|----|--------|------|--------|----|----|
| Su | М | Tu | W | Th | F | Sa |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | 20 stu | uden | t days | s | |

| | | A | pril 2 | 24 | | |
|----|--------|-------|--------|----|----|----|
| Su | М | Tu | W | Th | F | Sa |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |
| 2 | 21 sti | udent | t day: | S | | |

| | | IV | lay 2 | 4 | | |
|----|--------|-------|--------|----|----|----|
| Su | М | Tu | W | Th | F | Sa |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |
| | 17 stı | udent | t days | S | | |

| June 24 | | | | | | | |
|---------|----|----|----|----|----|----|--|
| Su | М | Tu | W | Th | F | Sa | |
| | | | | | | 1 | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | |
| 30 | | | | | | | |

| | | | uly 2 | | | anno an |
|----|----|----|-------|----|----|---------|
| Su | М | Tu | W | Th | F | Sa |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| Aug. 21-24 | Staff Development | Jar |
|------------|-------------------------------|-----|
| Aug. 23 | Open House 4:00-7:30 | Jar |
| Aug. 28 | First Day of School | Jar |
| Sept. 1-4 | No School - Labor Day | |
| Oct. 19-20 | No School - MEA | Jar |
| Nov. 3 | End of 1st Quarter | |
| | 12:00 Dismissal, Staff Dev. | Fel |
| Nov. 8-9 | Parent-Teacher Conferences | Ма |
| Nov. 10 | No School - Staff Development | |
| Nov. 22 | 12:00 Dismissal | Ма |
| | No Staff Development | Ма |
| Nov. 23-24 | No School - Thanksgiving | Ар |
| Dec. 22 | 12:00 Dismissal | |
| | Staff Development | Ма |
| Dec. 25-31 | No School - Christmas Break | Ма |
| | | 1 |

| Annual Property | Jan. 1-2 | No School - New Year's |
|-----------------|------------------|--------------------------------|
| - | Jan. 3 | School Resumes |
| | Jan. 9-12 | 1st Semester Exams |
| _ | | Middle/High School |
| | Jan. 12 | End of 2nd Quarter |
| | | 12:00 Dismissal, Staff Dev. |
| | Feb. 16-19 | No School - President's Day |
| | Mar. 15 | End of 3rd Quarter |
| | | 12:00 Dismissal, Staff Dev. |
| | Mar. 27 | Parent Teacher Conferences |
| | Mar. 28 - Apr. 1 | No School - Easter |
| | Apr. 19 | 12:00 Dismissal |
| | | Staff Development, Prom |
| | May 20-22 | Final Exams (High School) |
| | May 22 | 12:00 Dismissal |
| | | End of 4th Quarter, Staff Dev. |
| | May. 24 | Graduation (6:00 pm) |
| | | |

| Student Days | | |
|--|----------------|--|
| QTR. 1 | 41 days | |
| QTR. 2 | 46 days | |
| QTR. 3 | 41 days | |
| QTR. 4 | 47 days | |
| Total | 175 days | |
| B 'I.I. O | W. I. H. Barre | |
| Possible Snow Make-Up Days: Feb. 16 and 19 | | |
| | | |
| April 1 | | |
| | | |

May 23 and 24